

### Selection 39: New Words

أَحْيَىٰ / يُحْيِي	IV. to give life, make live
أَسْتَعَاذُ / يَسْتَعِيدُ	X. to seek protection, refuge
أَسْتَعِذْ	seek refuge (imper.)

### Selection 40: New Words

خَنَازِيرُ / خَنَزِيرٌ	a pig, swine /pl.
أَهَلَّ	IV. to invoke, dedicate
أُهِّلَ	it was dedicated
أَضْطَرَّ	VIII. to compel, drive forcibly
أُضْطِرَّ	(pass.) to be compelled
عَدَا / يَعْدُو	to transgress, to engage in hostile action
عَادَ	(act. part.) transgressing, transgressor

### Selection 41: New Words

جَادَلَ / يُجَادِلُ	III. to argue, engage in discussion
أَعْلَمُ	(comparative) knowing better or best

### Selection 39 An-Nahl, 16: 97-98

مَنْ عَمِلَ صَالِحًا مِّنْ ذَكَرٍ	1
أَوْ أَنَّىٰ وَهُوَ مُؤْمِنٌ فَلَنُحْيِيَنَّهٗ حَيٰوةً طَيِّبَةً وَلَنَجْزِيَنَّهُمْ	2 ■
أَجْرَهُمْ بِأَحْسَنِ مَا كَانُوا يَعْمَلُونَ ﴿٩٧﴾ فَإِذَا قَرَأْتَ الْقُرْآنَ	3 ■
فَأَسْتَعِذْ بِاللَّهِ مِنَ الشَّيْطٰنِ الرَّجِيمِ ﴿٩٨﴾	4 ■

### Selection 40 An-Nahl, 16: 113-115

وَلَقَدْ	5
جَاءَهُمْ رَسُولٌ مِّنْهُمْ فَكَذَّبُوهُ فَأَخَذَهُمُ الْعَذَابُ وَهُمْ	6 ■
ظَالِمُونَ ﴿١١٣﴾ فَكُلُوا مِمَّا رَزَقَكُمُ اللَّهُ حَلَالًا طَيِّبًا	7 ■
وَأَشْكُرُوا وَنِعْمَتَ اللَّهِ إِنَّ كُنتُمْ إِيَّاهُ تَعْبُدُونَ ﴿١١٤﴾	8
إِنَّمَا حَرَّمَ عَلَيْكُمُ الْمَيْتَةَ وَالْدَّمَ وَلَحْمَ الْخِنزِيرِ وَمَا	9 ■
أُهِّلَ لِغَيْرِ اللَّهِ بِهِ ۖ فَمَنِ اضْطُرَّ غَيْرَ بَاغٍ وَلَا عَادٍ فَإِنَّ	10 ■
اللَّهَ غَفُورٌ رَّحِيمٌ ﴿١١٥﴾	11

### Selection 41 An-Nahl, 16:125

أَدْعُ إِلَىٰ سَبِيلِ رَبِّكَ بِالْحِكْمَةِ	12
وَالْمَوْعِظَةِ الْحَسَنَةِ وَجِدْ لَهُمُ الْبَالِغَ الَّذِي هِيَ أَحْسَنُ إِنَّ رَبَّكَ	13
هُوَ أَعْلَمُ بِمَنْ ضَلَّ عَنْ سَبِيلِهِ ۖ وَهُوَ أَعْلَمُ بِالْمُهْتَدِينَ ﴿١٢٥﴾	14 ■

### Notes for Selection 39

■ **Line 2:** فَ + لَ + نُحْيِيَنَّ + هُ = فَلَنُحْيِيَنَّهٗ - 'so we will most certainly make him live'. In this composite word, we have first the prefix فَ joined to the لَ of emphasis. نُحْيِي is the present of the Form IV verb and to this is added the emphatic ending -َنَّ - which, with the لَ of emphasis, is rendered in English as 'most certainly'. The هُ is the attached personal pronoun referring in this case to either him or her - i.e. whoever does good - male or female. لَنَجْزِيَنَّهُمْ also begins with the لَ of emphasis and has the emphatic ending.

■ **Line 3:** كَانُوا يَعْمَلُونَ - the past tense of كَانَ + a verb in the present tense conveys the sense of habitual action in the past - 'they used to do'.

